



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Jeff Heberley, et al.

Serial No.: 10/604,188

Filing Date: 6/30/2003

Docket No.: 2002-034

Examiner: Dan Pihulic

Art Unit: 3662

Date of Office Action: 10/5/2004

Drawings Enclosed Herewith, (on this letter addressed to the Patent Office Draftsman),
Figures 3, 4, and 5 (on three sheets), 8.5 x 11 inch sized paper.

Title of Invention: METHOD FOR DETECTING EXTENDED RANGE MOTION AND
COUNTING MOVING OBJECTS USING AN ACOUSTICS MICROPHONE ARRAY

LETTER TO THE OFFICIAL PATENT OFFICE DRAFTSMAN

Honorable Commissioner of Patents & Trademarks
Alexandria, Virginia 22313

Sir:

Enclosed are the above-mentioned formal drawings of Figures 3, 4, and 5 for approval by the
Official Draftsman, to be substituted into the above-cited application in place of the existing
Figures 3, 4, and 5. The changes were made in accordance with the Examiner's wishes. Your
cooperation in getting these drawings approved, will be greatly appreciated.

Respectfully,

Michael C. Sachs

12/11/04

Date

Michael C. Sachs
Attorney for Applicants
Reg. No. 29,262
Tel. No. (973) 724-6595
Fax No. (973) 724-5552

Mailing Address:
U. S. Army ARDEC
Attn: AMSRD-AAR-GCL
M. Sachs / Building 3
Picatinny Arsenal, NJ 07806-5000.
e-mail: msachs@pica.army.mil



PTO/SB/92 (12-97)
Approved for use through 9/30/00. OMB 0651-0031
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Certificate of Mailing under 37 CFR 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

COMMISSIONER FOR PATENTS
PO BOX 1450
ALEXANDRIA, VA 22313-1450

On: 02 December 2004

Signature

KATHRYN VANDER SANDE

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

- Amendment (8 Sheets, Text)
- Letter to Draftsperson (1 Sheet, Text)
- Drawings (3 Sheets, Figures)
- Certificate of Mailing (1 Sheet, Text)
- AMSMC Form 1757

Burden Hour Statement: This form is estimated to take 0.03 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.